

**From:** [Publichealthandwellbeing](#)  
**Sent:** 04 August 2025 09:14  
**To:** [Licensing](#)  
**Subject:** FW: LA03 Consultation - New Premises Licence - The Fuel Boat

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**Categories:** LA03 Premises

Good morning all,

I hope you are all well.

Upon checking this new premise licence application the only objection we have is they join the PubWatch Scheme, many thanks.

Kind regards,

**Vikki Angel**

**Public Health & Wellbeing Support Officer**

Public Health and Wellbeing, West Berkshire Council, Market Street, Newbury,  
Berkshire, RG14 5LD

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**Stakeholders and Partners can sign up to [The Pump Handle](#), West Berkshire's bi-monthly newsletter filled with the latest activities and events on health and wellbeing**



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**From:** Licensing  
**Sent:** 25 July 2025 10:57

**To:** Licensing ; ie.licensing.applications@homeoffice.gov.uk; EHAdvice ; TSAdvice ; 'BWSCP@brighterfuturesforchildren.org' ; Planningenforcement ; 'westhubfiresafety@rbfrs.co.uk' ; Publichealthandwellbeing ; customer.services@canalrivertrust.org.uk; enquiries\_THM@environment-agency.gov.uk  
**Cc:** PPP Intel ; Gary Clarke (C9203) ; Mark Groves ; licence.support@canalrivertrust.org.uk; case.management@canalrivertrust.org.uk  
**Subject:** LA03 Consultation - New Premises Licence - The Fuel Boat

**LICENSING ACT 2003  
NOTIFICATION OF APPLICATION FOR A NEW PREMISES LICENCE**

**PREMISES: The Fuel Boat, Currently in Kennet & Avon Canal moored near Station Road, Kintbury, but will be moved within other inland waterways**

Idox Cloud Application Reference: 27717

The Licensing Team received this application 23<sup>rd</sup> July 2025. **The consultation expires at midnight 20<sup>th</sup> August 2025**

A copy of the application is attached to this email.

It has been checked and is complete subject to being copied to all responsible authorities in full, as required by the legislation.

Please reply to [licensing@westberks.gov.uk](mailto:licensing@westberks.gov.uk) to confirm whether you have received your copy of the application.

You have until the following date to make any representations: **20<sup>th</sup> August 2025.**

If you do not have any comments to make, we would appreciate a "no comments" response from you.

Thank you,

Rachel Clarke  
Licensing Applications Officer  
Public Protection Partnership  
01635519319  
[REDACTED]

Website: [www.publicprotectionpartnership.org.uk](http://www.publicprotectionpartnership.org.uk)  
Facebook: [@PublicProtectionPartnershipUK](https://www.facebook.com/PublicProtectionPartnershipUK)  
Twitter: [@PublicPP\\_UK](https://twitter.com/PublicPP_UK)

**Public Protection Partnership** | Bracknell Forest  
West Berkshire



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